Maryland Transportation Authority

Martin O'Malley
Governor

Anthony Brown
Lt. Governor

Beverley K Swain-Staley
Chairman

Peter J. Basso
Rev. Dr. William C. Calhoun, Sr.
Mary Beyer Halsey
Louise P. Hoblitzell
Richard C. Mike Lewin
Michael J. Whitson
Walter E. Woodford, Jr., P.E.

Harold M. Bartlett
Acting Executive Secretary

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September 9, 2010

TO ALL PURCHASERS OF CONTRACT DOCUMENTS:

RE: Contract No. MA-679-000-002
Upgrade and Replace Existing Signing – Northern Region

ADDENDUM NO. 9

Ladies and Gentlemen:

It is important that you acknowledge receipt of this Addendum No. 9 on the referenced contract regardless if you will be bidding or not bidding.

Very truly yours,

S E Clifford

Sandra E. Clifford
Chief Procurement Officer

SC/mdj

Enclosures

Contract No. **MA-679-000-002**

This will acknowledge receipt of the attached Addendum No. 9.

_____
NAME OF COMPANY

_____ _____
SIGNATURE DATE

THIS SIGNED ADDENDUM ACKNOWLEDGEMENT PAGE SHALL BE RETURNED TO THIS OFFICE VIA **FAX AT 410-537-7801 or 7803,** ATTENTION: MAGGIE JOHNSON PRIOR TO THE BID OPENING DATE.

IN ADDITION, THIS SIGNED ADDENDUM ACKNOWLEDGEMENT PAGE MUST BE ATTACHED TO THE OUTSIDE COVER OF THE BID BOOK. FAILURE TO DO SO MAY RESULT IN REJECTION OF YOUR BID.

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September 9, 2010

TO ALL PURCHASERS OF CONTRACT DOCUMENTS

ADDENDUM NO. 9

RE: Contract No. MA-679-000-002
Upgrade and Replace Existing Signing – Northern Region

To Whom It May Concern:

I. The due date for bids remains at 12 noon on September 16, 2010.

II. The following changes have been made to the Invitation for Bids book:
   a. Delete previously issued Page iii and replace it with the attached page numbered the same, with Addendum No. 9 notation. Reference to Pages 61A-61C has been removed.

Very truly yours,

Sandra E. Clifford
Chief Procurement Officer

SEC/RYM/upm/mdj

THIS ADDENDUM SIGNED ACKNOWLEDGEMENT PAGE MUST BE ATTACHED TO THE OUTSIDE COVER OF THE BID BOOK. FAILURE TO DO SO MAY RESULT IN REJECTION OF YOUR BID.

THE ATTACHED SIGNED ADDENDUM ACKNOWLEDGEMENT PAGE SHALL BE RETURNED TO THIS OFFICE VIA FAX AT **410-537-7801 or 7803,** ATTENTION: MAGGIE JOHNSON, PRIOR TO THE BID OPENING DATE.

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